

Critical Editions of Near Eastern Music Manuscripts

CMO1-I/11.19 **Rehāvī semā^cī**

Critical Report

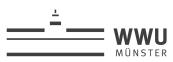
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Rehāvī semā^cī

Source	TR-Iüne 214-12
Location	P. 59, l. 4 – p. 61, l. 2
Makâm	Rehâvî
Usûl	Aksak semâî
Genre	Saz semâîsi
Attribution	_
Index Heading	Rehāvī semāʿī
Work No.	CMOi0205

Remarks

Mîm (م) letter below the heading.

Later hand additions and corrections in this piece, mostly coincide with the notation in TR-Iüne 211-9; while the original layer is very similar to TR-Iütae 107 (e.g. see note on 44.2). Accordingly, without the additions and deletions (which are deducible from ink color, blots and font size) made by a later hand, the similarity between TR-Iüne 214-12 and TR-Iütae 107 is more obvious (i.e. see notes on 5.2, 5.4, 6.2, 10.4, 23.4.1, 24.4, 38.4).

The piece is attributed to Mehmed Rıza Dede in TR-Iütae 249, pp. 1349–50.

Structure

H1		8				
H2		16				
H3	:	10*	:	2		
H4	:	4	: :	2*	:	2

*sengin semâî

Pitch Set



Notes on Transcription

2.2

Orig. قَرَيْحَةَ ; 2nd lay. تَحْرَيْحَة . There might also have been a single stroke at base level after the first pitch sign and it is deducible from the blurry ink blot, as is the

CMO1-I/11.19

	case in TR-Iütae 107 also. It may have been erased later. Since it could also
	have been erased by the scribe, the transcription is made as تحريريني . TR-Iüne 211-
	9: قَدَيْهُ بَدُهُ ; TR-Iütae 107: قَدَيْهُ بَدُهُ ; TR-Iütae 249, pp. 1349–50: قَدَيْهُ بَدْ عَدَابُ
	. قد قد خدم :60–609 .
2.4	Orig. المرحمة ; 2 nd lay. المرحمة . Transcribed as المرحمة . TR-Iüne 211-9: المرحمة . TR-Iütae 107;
	TR-Iütae 249, pp. 1349–50: 🏎 / . TR-Iütae 249, pp. 1359–60: 🛶 / .
4.4	See note on 2.4. TR-Iütae 107, TR-Iütae 249: 🔶 .
5.2	Orig. مجمع ; 2 nd lay. ومجمع . Transcribed as محمع . TR-Iüne 211-9: محمع ; TR-Iütae 107:
	م مراجه ; TR-Iütae 249–50, pp. 1359–60: م مراجع ; TR-Iütae 249, p. 1367: م مراجع .
5.4	TR-Iütae 107: فيرنو ; TR-Iütae فرنو ، Transcribed as فيرنو ، Transcribed as وفرينو ; 2nd lay
	، صريح ; TR-Iütae 249, p. 1367: صريح .
6.2	TR-Iütae 107: صهير . TR-Iüne 211-9 . قُوبَكُر Transcribed as ، وصهير . 2nd lay ; صهير . Transcribed as
	قر، المربر ; TR-Iütae 249, p. 1367: قر، المربر : , TR-Iütae 249, p. 1367
7.4	Orig. 🙀; 2 nd lay. 🎢 . Transcribed as 🔆. TR-Iüne 211-9: 🚧 . TR-Iütae 107; TR-
	Iütae 249, p. 1349–50: 🖈. TR-Iütae 249, p. 1359–60: 🛶 ; TR-Iütae 249, p. 1367:
	• ••••
10.4	Orig. 🖌 ; 2 nd lay. 🛵 . Transcribed as 🏅 . TR-Iüne 211-9: 🍌 . TR-Iütae 107; TR-
	Iütae 249, p. 1349–50: 🖌 . TR-Iütae 249, p. 1367: 🏑 .
12.2	Orig. محمَّر; 2 nd lay. مَعْمَدُ . Transcribed as مُعْمَدُ . TR-Iüne 211-9: مُعْمَد ; TR-Iütae
	107: سمعر; TR-Iütae 249, p. 1349–50: سمعر); TR-Iütae 249, p. 1349–50
18.2	Orig. 2nd lay. "ny/ny'. Transcribed as "ny/ny'. The second pitch sign was
	mistakenly written as , at first, then altered to $\boldsymbol{\varsigma}$, probably by the scribe. TR-
	Iüne 211-9: "", . TR-Iütae 107; TR-Iütae 249, p. 1349–50: 🎣
18.3	Orig. \sim ; 2^{nd} lay. \sim . Transcribed as \sim . Because the group appeared before as
	part of the same repetitive structure at div. 14.3 as \checkmark , the addition seems
	convenient. TR-Iüne 211-9: 🎤 . TR-Iütae 107: 🕻 ; TR-Iütae 249, p. 1349–50:
	~ .
21	Orig. جَسَبُ تَ عَرَمَ عَرَبَ عَنْ عَرَمَ عَرَبَ عَنْ (عَرَبَ عَنْ عَرْمَ عَرْمَ عَرْمَ عَرْمَ عَرْم
	to have been erased by a later hand, but are still recognizable from an ink blot.
22.4	See note on 10.4 (TR-Iütae 249, p. 1367 is excluded).
23.4.1	Orig. z ; 2 nd lay. \dot{z} . Transcribed as $\ddot{z}z$. TR-Iüne 211-9: \dot{z} ; TR-Iütae 107: z ; TR-
	Iütae 249, p. 1349–50: 🖌 .
24.1	🕶 for 🐳 . TR-Iüne 211-9; TR-Iütae 249, p. 1349–50: 🛶 . TR-Iütae 107: 🛶 .
24.2	Orig. , 2nd lay. , 7 . Transcribed as , 7 . TR-Iüne 211-9: , 7 ; TR-Iütae 107:
	ريم ; TR-Iütae 249, p. 1349–50: مريم ,
24.4	Orig. بغر ; 2nd lay. بغر مجته . Transcribed as بغر شرعه . TR-Iüne 211-9: بغر تبعه . TR-Iütae 107;
	TR-Iütae 249, p. 1349–50: 🐳 .

CMO1-I/11.19

25.2	for تَرَجْهُمْ . This is because, the group appears again at div. 29.2 as a part
2012	of the same repetitive structure, with a stroke symbol above the second pitch
	sign. See note on 29.2. TR-Iüne 211-9: تَرَمَ مِدْمَ ; TR-Iütae 107: تَرَمَ مِدْم ; TR-Iütae
	249, p. 1349–50: شرهر بر TR-Iütae 249, p. 1359–60: سرهر بر مر المراجع (TR-Iütae 249, p. 1359–60) مرجر بر المراجع
26.2	تر بر
20.2	تعمير مربع بالما المعلم بالمربع بالما ا 1349–50: مربتر مربع (TR-Iütae 249, p. 1359–60: مربتر مربع الما المعلم بالمربع بالما المعلم بالمربع بالما المعلم
29.2	ت مديني (, FR-Iutae 219, p. 1889 00. ترم مدين) TR-Iutae 249, p. ترم مدين (TR-Iutae 249, p. ترم مدير) TR-Iutae 249, p.
27.2	1349–50: ترم مر ; TR-Iütae 249, p. 1359–60: مرم مر , TR-Iütae 249, p. 1359–60: مرم مرم بر المراجع ب
30	There is a scribbled pitch sign or marking at the beginning of the division.
30.1.3	for <i>i</i> . All the consulted concordances (except TR-Iütae 249, p. 1367, because
20.0	only the first hâne is available) feature .
30.2	See note on 26.2 (TR-Iütae 107: ميترفريتر ; TR-Iütae 249, p. 1349–50: ميترفريتر).
33.3	ن م تد يم قد م TR-Iütae 107; TR-Iütae 249, p. 1349–50: ف م تد يم تد م م تد م TR-Iütae 249, p. 1349–50:
05	مهتريم . TR-Iütae 249, p. 1359–60: مُهتَريم .
35	There is an opening parenthesis in black ink at the beginning of the division,
	although there is no closing parenthesis. Since this addition of a later hand
	probably functions as a separating line to show the transition between usûls
	(from sengîn to aksak semâî), it is not shown in the transcription.
35.1-2	An ink blot shows that the groups were re-written in a smaller font size below
	the line and then erased for some reason. Since the alternatively written groups
	are identical except for the curved line (transcribed as legato slur) above the
	second group, the reason behind the re-writing is not clear.
36.3	A blurry ink stain behind the group shows that the former group was erased
	and subsequently rewritten/changed as سرم الله . TR-Iüne 211-9; TR-Iütae 249, p.
	. مهلم :TR-Iütae 107 ; مهلم :TR-Iütae 249, p. 1349–50 . سرميد قد .
37.3	Orig. $\dot{\star}$; 2 nd lay. $\dot{\star}$. Transcribed as $\dot{\star}$. TR-Iüne 211-9; TR-Iütae 249, pp. 1359–
	60: 🖌 . TR-Iütae 107: 🖌 ; TR-Iütae 249, p. 1349–50: 🖌 .
38.4	Orig. $\dot{\omega}$; 2 nd lay. $\dot{\omega}$. Transcribed as $\dot{\dot{\omega}}$. TR-Iüne 211-9; TR-Iütae 249, pp. 1359–
	60: 🛶 . TR-Iütae 107: 🛶 ; TR-Iütae 249, p. 1349–50: 🖌 .
39.1	Orig. $\dot{*}$; 2 nd lay. $\dot{*}$. Transcribed as $\dot{*}_{4}$. TR-Iüne 211-9; TR-Iütae 249, pp. 1359–
	60: 🛶 . TR-Iütae 107: 🛶 ; TR-Iütae 249, p. 1349–50: 🛶 .
40.4	See note on 38.4.
43	See note on 35.
43.2	The sign above the group probably functions as a legato, since there is no pitch
	sign to tie in either the previous or subsequent group.
43.2.2	It was written as \sim first, then subsequently altered to \leq , probably by the scribe.
44.2	Orig. 2nd lay. ", '' . Transcribed as '
	the same repetitive structure, the group appeared before at div. 36.2 as $\beta \sim \omega$.

CMO1-I/11.19

TR-Iüne 211-9: $\overset{*}{"} \overset{*}{\sim} \overset{*}{"}$; TR-Iütae 107: $\overset{*}{\sim} \overset{*}{\sim} \overset{*}{\sim}$; TR-Iütae 249, p. 1359–60: $\overset{*}{"} \overset{*}{\sim} \overset{*}{\sim} \overset{*}{\sim} \overset{*}{\sim}$. All the consulted concordances except TR-Iütae 107, are consistent within themselves. The group appeared before as a different structure ($\overset{*}{\sim} \overset{*}{\sim}$) also in TR-Iütae 107 as is the case in TR-Iüne 214-12, although it is part of the same repetitive structure.

44.3 See note on 36.3.

Consulted Concordances

TR-Iüne 211-9, pp. 158–9; TR-Iütae 107, pp. 92–3; TR-Iütae 249, pp. 1349–50; TR-Iütae 249, pp. 1359–60; TR-Iütae 249, p. 1367.