

CMO1-I/2.62t

Beste-nigār

## Beste ḍarb-ı feth ḫIṭrī

*Ġamzeñ ki ola sākī-i çeşm-i siyeh-mest*

Text Edition

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## بسته نکار

p. 81  
piece no. 62

### بسته ضرب فتح عطري

غمزك که اوله ساقء چشم سيه مست  
مست ايمکه عشاقی يتر بر نکه مست

2

رزمی حذر ايت اول صچی ليلي نکهدن  
مجنون ايدر انسانی او چشم سيه مست

4

يار جانم سيه مست تر يل له للل له للل  
للى لى اه تره لى يل للل للى لى بالا يلل للى  
يار هى دوست هى سيه مست

6

8

م

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1 [بسته ضرب فتح عطري] The lyrics appear in NE3466, fol. 319v; NE3595, fol. 138v; NE3866, fol. 367r; AK37, fol. 63v; AK431, fol. 68v; AK584, fol. 88r; S214, fol. 29r; M1362, fol. 137v; B1578, fol. 345v; HB1, p. 396; Ha, p. 600 and TMKlii, no. 72.

2 غمزه لک که [غمزن که] NE3466 missing in NE3595 [عطري 1] NE3866; غمزک که [غمزک که] NE3466 missing in NE3595 [عطري 2] NE3866; ساقء [ساقء] missing in S214 | اوله غمزکه AK431 | غمزه نکه M1362 | ايمکه [اعشق] NE3595 missing in S214 | ايمکه [اعشق] NE3595 | سيه M1362 | نکه [اعشق] NE3595 | ايمکه [اعشق] NE3595 | رزمی حذر ايت NE3595 رزمی [رزمی] 4 S214 تير [يتر] NE3466 عشاق AK431, B1578; رزم و حذر ايت NE3466, NE3595, NE3866, AK37 | ليلي [ليلي] M1362, Ha | صچی [صچی] AK37 | NE3466, NE3595, NE3866, AK37, AK431, AK584, M1362, B1578, Ha; ليلا S214 | نکهدن [نکهدن] NE3595, NE3866, AK37, AK584, S214, Ha, HB1; نکهدن NE3466, AK431, B1578; M1362 | هوسندين [هوسندين] NE3466, AK431, B1578; different terennüm in AK431, missing in B1578 | شيدا Ha | سيه AK431, B1578 | بار 6 مسيت 8...بار 6 different terennüm in AK431, missing in B1578 | تر [تر] missing in NE3595, NE3866, AK584, S214 | مسيت...بار 8 variant terennüm in NE3595

## Beste-nigār

### Beste ḍarb-ı feth ‘Iṭrī

p. 81  
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2

Ğamzeñ ki ola sākī-i çeşm-i siyeh-mest  
Mest etmeğe ‘uşşākı yeter bir nigeh-i mest

4

Rezmī hazer ét ol şaci Leylā nigeh[in]den  
Mecnūn éder insānı o çeşm-i siyeh-mest

6

yār cānim siyeh-mest tir yel le lel le lel le  
lel lī āh tere lī yel lel lel lel lī yālā yelel lel lī  
8 yār hey dōst hey siyeh-mest

[ *tem*] *me*

[Lyricist: Rezmî]

1 Beste ... [Iṭrī] ḍarb-ı feth NE3595; ḍarb-ı feth beste ‘Iṭrī ve Receb NE3466 2 Ğamzeñ] Ğamzen NE208, NE3866, M1362; Ğamzeñle AK431 | ola] missing in S214 | çeşm-i siyeh-mest] The phrase appearing at the end of the first and third lines render the poem unmetrical. It is concluded that the word “siyeh” in these lines should be replaced by “nigeh”. | siyeh-mest] nigeh-i mest M1362 3 ‘uşşākı] ‘uşşāk NE3466 | yeter] tīr S214

4 Rezmī] Rezī NE3595; Rezm ü AK37 | Leylā] Leylā-yı NE204. In the text underlay of various scores, this word is written as “leyli”. However, considering the semantic convention of the poem, it is transcribed as “Leylā” in the block text. | nigehinden] nigehinden NE208, NE3595, NE3866, AK37, AK584, S214, Ha, HB1; hüsnünden M1362

5 Mecnūn] Şeydā Ha | siyeh-mest] nigeh-i mest AK431, B1578 6 yār...8 siyeh-mest] variant terennüm in AK431, NE3595; missing in B1578 8 yār...siyeh-mest] This line is missing in NE3466 10 Lyricist Rezmî] “Rezmî” in the third hemistich of the lyrics is the pen name (mahlas) of the poet. In NE9857, in the title of another beste, he is referred to as “Rezmî Tatar Han”. According to Öztuna (2006, vol. 2, 609), the lyrics are by Rezmî and this is in fact a rare pen name of Selim Giray Han I. (d. 1704). Although this seems plausible, as Itrî was one of the many literary men and musicians who enjoyed the patronage of Selim Giray Han I, it is not accurate. Aksüt (1993, vol. 1, 69) states that the pen name “Rezmî” belongs to Selim Giray’s father, Bahadır Han (1637). The recent literature about Bahadir Han also supports this information, for more information please see İsen 2000 and 2020. Karadeniz (1983, 465) and Üngör (1981, vol. 1, 86) do not provide