

CMO1-I/2.134t

Nevā

**Beşte zencir 'İtri***Piyāleler ki o ruhsār-ı ale dürr getürür*

Text Edition

Neslihan Demirkol

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بسته زنجیر عطري

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پیاله لر که او رخسار آله در کتورر  
دیار حسنہ کلیر بار جم کهر کتورر

2

خطایه توبه اور قاص عشوه پردازک  
خرام شیوه لری خطره نلر کنور

4

<sup>1</sup> [بسته زنجیر عطی] The lyrics appear in NE2067, fol. 39v; NE3466, fol. 78r; NE3533, fol. 25v; NE3595, fol. 29v; NE3608, fol. 7r; NE3649, fol. 69v; NE3866, fol. 68r; AK431, fol. 8v; AK584, fol. 25v; M1362, fol. 64v; B1578, fol. 90v; B3370, fol. 27v; BN599, fol. 42r; HB1, p. 226; HB2, p. 199; Ha, p. 373 and TMKlii, no. 24-25.

عبد الله چنکی [عطری missing in NE3595, زنجیر عطری | missing in NE3533] بسته 1  
 تر [در 2 AK584 طسن اغا, NE3608, NE3866, B3370, AK431, B1578, BN599 طوسون زاده  
 کلیر 3 کیر AK584; کتر [کشورر | NE3533, NE3649, NE3866, B3370, BN599, TMKlii | کلور NE3466, NE3533, NE3595, NE3608, NE3649, NE3866, AK431, AK584, M1362,  
 B1578, B3370, BN599 | NE3866 حج [ج] | AK431 بادی; AK584 باره [بار | BN599  
 خطایه 4 کیتر AK584; کتر [کشورر | NE3466, NE3649, AK584 کهر | کهر BN599 جام  
 پر تازم AK584 بر تازه; NE3533 بردارک [پردازک | ذی عشوه [عشوه | NE3533 خطای  
 جلوه لری [شیوه لری | NE3466, NE3533, NE3595, NE3608, NE3649, خرام و [خرام 5  
 NE3866, AK431, AK584, B1578, BN599 | خطره M1362, NE2067, NE3533, NE3466,  
 NE3595, NE3608, NE3649, NE3866, AK431, AK584, B1578, B3370, BN599, Ha, HB1,  
 HB2, TMKlii | کتر AK584; کشورر [نبر | AK431, B1578, TMKlii | Ha

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### Beste zencīr ‘Itrī

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piece no. 134

2

Piyāleler ki o ruhsār-ı āle dürr getürür  
Diyār-ı hüsne gelir bār-ı Cem güher getürür

4

Haṭāya tevbe o rakķāş-ı ‘işve-perdāzıñ  
Hırām-ı şīveleri hāṭıra neler getürür

<sup>1</sup> Beste ... [‘Itrī] Abd’ullāh Çengī NE3595; Tosun-zāde NE3608, NE3866, AK431, B1578, B3370, BN599; Tosun Ağa AK584 | [‘Itrī] Öztuna (2006, vol. 1, 400) attributes this beste zencīr to İsmāil Dede Efendi (d. 1846), since the lyricist is Ahmed Muhtār Bey (d.?, 19<sup>th</sup> century). Üngör (1981, vol. 2, 746) also expresses his hesitation about Itrī as the composer. However Aksüt (1993, vol. 2, 916) rejects Öztuna’s attribution of this composition to Dede Efendi. 2 dürr] ter B3370, BN599, NE3533, NE3649, NE3866, TMKlii | getürür] getirir AK584, Ha 3 gelir] gelür NE3466, NE3533, NE3595, NE3608, NE3649, NE3866, AK431, AK584, M1362, B1578, B3370, BN599 | bār-ı] yār-ı AK431, bād-i BN599 | bār-1... getürür] yāre güher-i cām BN599 | Cem] hacc NE3866 | güher] gevher AK584, NE3466, NE3649 | getürür] getirir AK584, Ha 4 Haṭāya] Haṭā-yı NE3533 | ‘işve-perdāzıñ] zī- ‘işve per tāzem AK584; ber-dāriñ NE3533; bir tāze NE3649 5 Hırām-ı] Hırām u Ha şīveleri] cilveleri NE3466, NE3533, NE3595, NE3608, NE3649, NE3866, AK431, AK584, B1578, BN 599 | hāṭıra] hāṭıra 204 | getürür] getirir AK584, Ha

نوا

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piece no. 134  
[continued]

عمرم يالا يله للل له لا ميرم ياله للل  
له له للل لي سار آله در كتورر

2

م

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1 [عمرم جام] NE3595, NE3608, AK431 | 2 ...عمرم كتورر missing in NE3533, variant terennüm  
in NE3595, BN599 | 2 رخسار [سار] NE2067, NE3466, AK431, B1578 NE2067,  
NE3466, B3370

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‘ömrüm yālā yele lel le lā mīrim yāle lel  
2 le le le le lī sār-ı āle dürr götürür

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piece no. 134  
[continued]

[ *tem*] *me*

[Lyricist: Muhtâr]

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1 ‘ömrüm] cānim AK431, NE3595, NE3608 | ‘ömrüm...2 götürür] missing in NE3533; variant terennüm in BN599, NE3595 | mīrim] ‘ömrüm AK431, B1578, NE2067, NE3466  
2 sār-ı] ruhsār-ı B3370, NE2067, NE3466 4 Lyricist Muhtâr] Although Öztuna notes the correct pen name (Muhtâr) and the period of the poet (19<sup>th</sup> century), he inaccurately attributes the lyrics to Seyyid Ahmed (2006, vol. 2, 587). Emir Hâşimzâde, also known as Hâşimîzâde, Seyyid Ahmed Muhtar Efendi is a 16<sup>th</sup> century poet with the pen name Muhtârî, not Muhtâr (Kılıç 2014). Üngör (1981, vol. 2, 746) suggests that the lyrics were composed by a poet from the time of Sultan Selim III (1789-1807). He notes that the lyrics are attributed to Tosunzâde Abdullah Efendi (d. 1715) in some sources and to Seyyid Hâfiz Abdullâh Efendi (d. later than 1771-72) in others. The source of this information is Ha, 373. Based on Tosunzâde Abdullah Efendi's date of death, Üngör claims that the lyricist Muhtâr must be the latter. However this attribution is inaccurate, too. Aksüt (1993, vol. 2, 916) correctly attributes the lyrics to Şehid Ahmed Muhtar Paşa. The lyrics are comprised by a piece (*kîta*) by Halîl Paşazâde Vahîdülayn Ahmed Muhtâr (d.? 19<sup>th</sup> century). The piece is quoted in *Osmânlî Saray Tarih-i - Enderûn Tarihi*; see Tayyârzâde Atâ 2010, 450 and Arslan 2014.