# sabah dēvir naznieaz şeḩ ōsman ēfēndi Critical Report 

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# sabah dēvir naznieaz şeh ōsman ēfēndi 

Source
Location
Makâm
Usûl
Genre
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TR-Iüne 203-1
P. 18b, 11. 1-25

Sabâ
Devr-i kebîr
Peşrev
Nâyî Osmân Dede (1652-1729)
CMOi0283

## Remarks

Later headings: Ar. script: ‘’̣abā Nāz u niyāz 'Ossmān Efendi devr'; Lat. script: 'Saba, naz-üniyaz, devir - Osman ef.' The notation is followed by two headings that were subsequently struck out: 'rrasd bēnli sak'il' and 'sazk'ear musinin bu pēşrēf ik'i dēfa [eazılmış] amma bu ēyisidir’ (cf. no. 68).

## Structure

| H1 | $\mid:$ | 2 | $: \mid:$ | $2(\mathrm{~T})$ | $: \mid$ |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| H2 | $\mid:$ | 2 | $: \mid:$ | $2(\mathrm{~T})$ | $: \mid$ |  |  |  |  |
| H3 | $\mid:$ | 2 | $: \mid:$ | 2 | $: \mid:$ | $2(\mathrm{~T})$ | $: \mid$ |  |  |
| H4 | $\mid:$ | 2 | $: \mid:$ | 1 | $: \mid$ | 2 | $\mid:$ | $2(\mathrm{~T})$ | $: \mid$ |

The word 't'em' following H3 is obscured by the binding, but its presence is confirmed by TA110 (pp. 76-7), as well as the fact that it is followed by a second ending (divs. 65-66). The second ending preceding T (div. 56) would appear to function better as a transition to H 4 , perhaps implying that T is not obligatory. Although T is indicated following H 3 in the majority of the concordances, it is not indicated in OA374 or TA249 (N).

## Pitch Set



## Notes on Transcription

1.3-4

OA374, OA377, TA107:

3.2 The group is partly obscured by the binding. OA374, OA377: ; TA107:


6.2 The group is partly obscured by the binding. The first main pitch symbol appears to be a benkorč ( $\boldsymbol{\beta}$ ), presumably intended as a paroyk ( $\uparrow$ ). Cf. 5.2.


OA377, TA107:
7.2 Orig. $\mathrm{n} \boldsymbol{\mathrm { Ni }}$.
 veř̌akēt (: ) is omitted in TA110 (pp. 76-7).
10.1-2

11.3

11
12.1
12.2
12.4.4
13.2
15.1
16.3
17.1
17.4

17
18.1-2

19
20.2
sonn.
22.1

22.4
Div. 22 consists of three groups only (also in TA110 [pp. 76-7]). The final group (
variant. However, the other concordances indicate that the missing group is at the beginning rather than the end of the division. According to these sources, the following should be inserted (and adjusted to account for rhythmic augmentation if necessary) before groups 22.1-3: OA374, TA107: ${ }_{3}$今, ; ; ST1 (pp. 131-2), TA110 (pp. 62-3): :
23.3.1 The symbol is obscured by page damage. Supplied from TA110 (pp. 76-7): .

The group is partly obscured by the binding. Supplied (without durational values) from TA110 (pp. 76-7): . . For durational values, see OA374,


: obscured by the binding.
OA374, OA377, TA107: 命; ST1 (pp. 131-2), ST1 (p. 136), TA110 (pp. 62-3): Fिnur TA249 (N): ~umw.
OA374, OA377, TA107: , $n=\omega_{\sim}^{\prime}$. The group is followed by one or more symbols that were subsequently struck out.
Cf. note on 2.3.
 OA374, OA377: :
 That the second ending of T given in H 1 (divs. 19-20) serves as a transition to H3 as well as H2 is confirmed by OA374.
OA374:
TA249 (N): ©

The group is partly obscured by the binding. Supplied (without durational values) from TA110 (pp. 76-7): : For durational values, see OA374: :

OA374: *
TA249 (N): .

 . to the upper left of the group, probably written by later hand.
48.1 The group is partly obscured by the binding. TA110 (pp. 76-7): ص.شَ, حی, .

OA374:
OA374:
The group is partly obscured by the binding. Supplied from TA110 (pp. 76-7):


OA374: The second ending at the end of H3 (div. 56) possibly implies a direct transition to H4 (see Structure). Alternatively, it may be replaced by a more modally apt


OA374: :
: omit.

 group is preceded by another group that was subsequently struck out.
The group is followed by one or more symbols that were subsequently struck out.

The stor (, ) is added on the basis of the surrounding groups as well as the sequences at 67.4-68.3 and 85.4-86.1.
 The group is partly obscured by the binding. Supplied from TA110 (pp. 76-7): $\%$
:: obscured by the binding.
: omit.
See note on 74.1.
The alternation between $\boldsymbol{\sim}$ and $\boldsymbol{\sim}$ in this passage appears to be intentional (rather than a result of erroneously omitting the kisver), since it also occurs in the concordances even though they represent substantially different versions.


The group is partly obscured by the binding. Supplied from TA110 (pp. 76-7) and 77.3.
 .
 TA110 (pp. 62-3) and analogous phrases at 77.3 and 78.3 , the scribe may have omitted a kisver above the ēkorč (ص).
81.1 OA374: הیז
82.2 Orig. .
83.1.3 Orig. . Possibly erroneous for ح. . Cf. 78.1.
83.4 Orig.

83 : obscured by the binding.
86.2 Orig.
87.1 The group is partly obscured by the binding. Supplied from TA110 (pp. 76-7):会。

97-98 There is no second ending given following the final reprise of T. It has been supplied from ST1 (pp. 131-2), since this provides a suitable concluding phrase for the whole piece (unlike the second endings given in H 1 and H 3 ).

## Consulted Concordances

OA374, pp. 76r-781; OA377, pp. 164-5 (H1-2); ST1, pp. 131-2; ST1, p. 136; TA107, pp. 256 (H1-2) (later foliation: 17v-18r); TA110, pp. 62-3; TA110, pp. 76-7; TA249, pp. 1823-4 (N); TA249, p. 1853 (S).

