CMO1-VI/1.3

Nevā Zekī Aģa'nıñ

Critical Report

Salih Demirtaş

Funded by the Deutsche Forschungsgemeinschaft (DFG, German Research Foundation) - Project number 265450875

This work is licensed under a Creative Commons Attribution- ShareAlike 4.0 International License https://creativecommons.org/licenses/by-sa/4.0/



The electronic version of this work is also available at: https://corpus-musicae-ottomanicae.de









Nevā Zekī Aġa'nıñ

Source TR-Iam EY_1537

Location P. 6, l. 9 – p. 8, l. 3

Makâm Nevâ

Usûl Devr-i kebîr

Genre Peşrev

Attribution Zekî Mehmed Ağa (1776–1846)

Index Heading Nevā Zekī Aġa'nıñ uṣūleş devr-i kebīr

Work No. CMOi0468

Remarks

There are only endings at the end of H2.

Mīm letter (ع) at the end of H4 is interpreted as a repetition.

The editor included repetitions for the whole hâne at the end of H1 and H3 based on TR-Iüne 205-3.

Structure

H1 |: 3 | 1/T :| H2 |: 3 | 1/T :| H3 |: 3 | 1/T :| H4 |: 3 | 1/T :|

Pitch Set



Notes on Transcription

- 3.3 Orig. المَارَسُونِ ; transcribed as المَارَسُونِ . Based on the consulted concordances, the editor assumed that the alteration sign for hicâz (عَ) above çârgâh (مَ) is omitted by the scribe. TR-Iüne 205-3: بَرُسُونِ ; TR-Iüne 211-9, TR-Iütae 249[Na]: بِرَسُونِ .
- Orig. سرقيسيم. Third pitch sign of the grouping is hüseynî (ع) in two of the consulted concordances, contrary to acem usage in TR-Iam EY_1537. TR-Iüne 205-3: سرقيسيم.; TR-Iüne 211-9: سرقيسيم.; TR-Iütae 249[Na]: سرقيسيم.

CMO1-VI/1.3

- 8.1 Orig. ﴿مَرْسَمُ . Two of the consulted concordances uses acem ﴿مَنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ . TR-Iüne 205-3: مَرْسَمُ ; TR-Iüne 211-9: مَرْسَمُ ; TR-Iütae 249[Na]: مَرْسَمُ مِنْ اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا الللَّهُ اللَّهُ اللَّهُ
- Orig. 🖋 . Single stroke above nevâ (ع) is interpreted as a doubled note (\$\frac{1}{2}\$), although it may indicate more rapid repetition. TR-Iüne 205-3: $5\sqrt{2}$; TR-Iüne 211-9, TR-Iütae 249[Na]: $5\sqrt{2}$.
- 14.3 Orig. \hat{y}_{0} ; transcribed as \hat{y}_{0} . Cf. 30.3, 48.3 and 64.3: \hat{y}_{0} .
- Orig. ﴿ أَمَّ الْمَ ; transcribed as الْمَ الْمَ أَمَّ الْمَ اللَّهُ عَلَيْهُ . TR-Iüne 205-3: ﴿ اللَّهُ اللَّهُ اللَّهُ يَعْلَى ; TR-Iüne 211-9: ﴿ اللَّهُ اللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّلَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ ال
- Orig. 🚜; transcribed as 🐔 . TR-Iüne 205-3: ܕܓ–ܓ; TR-Iüne 211-9: ܕܫ⁄; TR-Iütae 249[Na]: ܥ⁄; TR-Iütae 249[S]: ܕܓ⁄; . Transcribed same on 32, 42, 50 and 66. Cf. 34.
- 19.2–4 Curved line (half-circle) above tiz nevâ (﴿) is interpreted as an accent. Same occurences above tiz çârgâh (﴿) and tiz segâh (﴿) on 19.3.2 and 19.4.2.
- 20.1 Orig. أرميس ; transcribed as أرميس . TR-Iütae 249[Na]: مصريم ; TR-Iütae 249[S]:
- 21.2.3 There is a blurred dot after the tiz çârgâh pitch sign (,) which looks like an ink blot.
- On the upper dot of the division sign (:), there are two thin vertical lines added by a later hand, possibly with pencil.
- 22.4 Orig. جمير ; transcribed as جمير . TR-Iüne 205-3: جمير ; TR-Iüne 211-9: تحمير ; TR-Iütae 249[S]: ميمير .
- Orig. مريم ; transcribed as مريم . TR-Iüne 205-3: بريم ; TR-Iütae 249[Na]: أن بريم ; TR-Iüne 211-9: مريم . After this grouping, there is an unusual space with worn paper surface that indicates a physical intervention such as erasion by a later hand. Same case is also observed exactly at the same spot in TR-Iütae 249[Na].
- The scribe uses an oscillating line above evc (,**). This occurrence is the first usage of this qualitative sign by the scribe. Depending on the performed instrument, the sign could be interpreted as a type of tremolo, vibrato or trill. An oscillating line at the same place of the composition is observed only in TR-Iütae 249[S] among the consulted concordances. Same occurrences on 28.1.1. and 63.3.1.
- 33 The division sign (:) is omitted by the scribe.
- 34 Orig. تَّر; transcribed as بُرْم. TR-Iüne 205-3: وَبُرِهِ بَرْمَ ; TR-Iüne 211-9: تَّر; TR-Iütae 249[Na]: وَتُرْمِ ; TR-Iütae 249[S]: وَتُرْمِ أَنْهِمْ اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهِ اللَّهِ عَلَى اللَّهُ عَلَّى اللَّهُ عَلَى اللَّهُ عَلَّهُ عَلَى اللَّهُ عَلَى اللّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى اللَّهُ عَلَى

CMO1-VI/1.3

- Orig. And Angles, it transcribed as "In Angles,". Duration of the div. 35 with included groupings by the scribe is more than four beats on the original notation. Since second grouping of the division (Angles,) could be found only in TR-Iboa TRT.MD.d 377 as a superscript (Angles,), the editor transcribed the grouping with eight-note duration, and the tiz çârgâh sign (Angles) with single dot (A) above as a quarter note.
- 56.1 Orig. \uparrow ; transcribed as \uparrow .
- Orig.; The scribes uses single dot (.) above a rest sign for the first time which is interpreted as a half note rest.

Consulted Concordances

TR-Iüne 205-3, pp. 58–60; TR-Iüne 211-9, pp. 59–61; TR-Iütae 249[Na], pp. 205–6; TR-Iütae 249[S], pp. 2841–42; TR-Iütae 249[Nb], pp. 2853–54; TR-Iboa TRT.MD.d 377, pp. 149–50; TR-Iboa TRT.MD.d 536, pp. 95–96.

S.D.