CMO1-VI/1.10

## Şevke-efzā semācī

Critical Report

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## Şevk-efzā semā‘̄̄

| Source | TR-Iam EY_1537 |
| :--- | :--- |
| Location | P. 20, 1.4-p. 21, 1.13 |
| Makâm | Şevkefzâ |
| Usûl | Aksak Semâî |
| Genre | Saz Semâîsi |
| Attribution | Neyzen Saîd Dede (d. 1853) |
| Index Heading | Şevk efzā semāc̄i Sernāyī Sa'īd Efendi'niñ |
| Work No. | CMOi0256 |

## Remarks

End cycle signs ( $\because$ ) in H 4 are interpreted as repetition based on concordances. The scribe uses end cycle sign at the end of div. 48 together with the Armenian gen letter ( $\varsigma$ ) which indicates a repetition as well. The calligraphy of the sign resembles a combination of Arabic mīm and hā letters.
H4 is marked as "sengîn" in D-MÜu Ms. or. 3.
The teslîm rewritten by the scribe in H4 does not include endings.
Mīm letter (م) at the end of teslîm in H 4 is interpreted as a repetition of the teslîm.

## Structure

| H1 | $\mid$ | 8 | $\mid:$ | $5(T)$ | $: \mid$ |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :--- | :--- |
| H2 | $\mid:$ | 9 | $: \mid:$ | $5(T)$ | $: \mid$ |  |  |
| H3 | $\mid:$ | 9 | $: \mid:$ | $5(\mathrm{~T})$ | $: \mid$ |  |  |
| H4 | $\mid:$ | $4^{*}$ | $: \mid:$ | $4^{*}$ | $: \mid:$ | 4(T) | $: \mid$ |
| *sengîn semâî |  |  |  |  |  |  |  |

## Pitch Set



## Notes on Transcription



4.2.4 Tiz bûselik (..it) is recorded as tiz segâh (m) in some concordances (TR-Iüne 2042, D-MÜu Ms. or. 3, TR-Iüne 210-8 and TR-Iak Bel_Yz_O.000086).

Orig．


7．1 Orig．$\uparrow$ ；transcribed as $\uparrow$ ． ．TR－Iüne 204－2，TR－Iüne 210－8，TR－Iak
 TR－Üisam CK HMP－1：${ }^{\prime}$ ．
 HMP－1，TR－Tak Bel＿Yz＿O．000086：；\％人
12．4 Orig． $\mathfrak{\ddagger}$ ；transcribed as 臽．TR－Iüne 204－2，TR－Üisam CK HMP－1，TR－Iak
 ；TR－Iütae 249［N］：$\dot{\mathfrak{z}}$ ．
15．1 Before the beginning of H 2 on the left side of number $2(\mathrm{r})$ ，there is a thin vertical line，possibly added by a later hand that could function as a marker．
17．2．4 The editor assumes that the alteration sign for şehnâz（f̂）is omitted by the scribe based on consulted concordances（TR－Iüne 204－2，TR－Iüne 211－9，TR－ Iütae 249 ［N］，TR－Üisam CK HMP－1 and D－MÜu Ms．or．3）．

解
23.3 Segâh pitch signs（ $w$ ）of the grouping are recorded as kürdî（ $\boldsymbol{\sim}$ ）in some concordances（TR－Iüne 204－2，TR－Iüne 210－8，TR－Iüne 211－9，TR－Iak Bel＿Yz＿O． 000086 and D－MÜu Ms．or．3）．
31．3 Orig．$\overline{\text { ．}}$ ；transcribed as $\overline{\text { 落 }}$ ．The curved line above the grouping could be interpreted as a slur，performed with a legato or glissando depending on the performed instrument．TR－Iüne 204－2： 2 ；TR－Iüne 210－8，TR－Iak


32．2 Orig．


32.4 Orig．$\hat{\sim}$ ； be interpreted as a slur，performed with a legato or glissando depending on the performed instrument．TR－Iüne 204－2，TR－Iüne 210－8，TR－Üisam CK HMP－1：
 The equivalent grouping written in the teslîm section of H 1 is ${ }^{\wedge} \sim \sim \sim$ ．
Orig．$\hat{z}_{s}$ ；transcribed as $\dot{\bar{A}}$ ．The equivalent grouping written in the teslîm section of H1 is $\dot{\mathfrak{\xi}}$ ．TR－Iüne 210－8：$\dot{\hat{\xi}}$ ； ；TR－Iak Bel＿Yz＿O．000086：$\dot{\boldsymbol{\hbar}}$ ．

## Consulted Concordances

TR-Iüne 204-2, p. 28; TR-Iüne 210-8, no. 122; TR-Iüne 211-9, pp. 111-12; TR-Iütae 249[N], p. 1649; TR-Üisam CK HMP-1, pp. 146-47; TR-Iak Bel_Yz_O.000086, pp. 21-22; D-MÜu Ms. or. 3, p. 88.
S.D.

