

# Critical Editions of Near Eastern Music Manuscripts

CMO1-VI/1.31

# Bayātī İsaķ

Critical Report

Salih Demirtaş

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# Bayātī İsaķ

Source TR-Iam EY\_1537

**Location** P. 61, l. 12 – p. 64, l. 16

Makâm Bayâtî

Usûl Darb-ı fetih

**Genre** Peşrev

**Attribution** Tanbûrî İsak (d. after 1807)

Index Heading Bayātī İsak Yahūdī'niñ uşūleş darb-ı feth

Work No. CMOi0065

#### Remarks

After the end of H4 on p. 64, the scribe leaves approx. 3 lines blank on the page. Pages 65 and 66 are also left blank by the scribe.

It is the first time we observe that Arabic numerals at the beginning of hânes, division signs (:) and end cycle signs (:) are written in black ink, compared to red ink that is used by the scribe until this piece. Arabic numerals for H3 and H4, all division and end cycle signs in H3 and H4 are in black ink. The red ink used for paginations in Arabic numerals are also changed to probably pencil in red starting from p. 62.

Teslîm marking in H2 is based on teslîm section in H1 that is marked with asterisk sign (\*). Since some pitch signs added to some of the groupings on the original notation looks like they are added by the original scribe, the transcription usually includes these additions unless it is explained otherwise in the notes section.

H1–4 only. H5 is missing based on consulted concordances. The scribe was probably intended to include H5 of the piece and reserved a space for this section because of the empty pages (pp. 65–66).

While the piece ends on nevâ in H4, most of the concordances that include H5 (TR-Iütae 107, TR-Iütae 108, TR-Iütae 109, TR-Iütae 249[B], TR-Iboa TRT.MD.d 374) end the composition (karâr) on dügâh. Two exceptions for this case is TR-Iüne 211-9 with ending on nevâ and TR-Iboa TRT.MD.d 466 on râst after H5.

#### **Structure**

H1 |: 1/T :| H2 |: 1/[T] :| H3 |: 1 :| H4 |: 1 :|

### **Pitch Set**



## **Notes on Transcription**

- 8.1 Orig. ﴿ مَا ; transcribed as ﴿ مَا . TR-Iütae 107: ﴿ مَا يَ جَالَ ; TR-Iütae 108: ﴿ ; TR-Iütae 109: مَا يَحْبَ ; TR-Iütae 249[B]: ﴿ تَحْبَ ; TR-Iboa TRT.MD.d 374: مِرْدِقِينَكُسُوم ; TR-Iboa TRT.MD.d 466: ﴿ مَا يَحْبُ مُا .
- 8.2 Orig. جَمْ ; transcribed as الله . A double stroke (ع) written in black ink above dügâh sign (م) is interpreted as a repeated note. TR-Iütae 107: مربيع ; TR-Iütae 108: جَمْعَ ; TR-Iboa TRT.MD.d 466: جَمْعِيم .
- 19.1 There is a worn paper surface around the grouping that indicates a physical intervention such as an erasion by a later hand.
- 20.1 There is a thin vertical line before the grouping, which was probably added by a later hand and may have served as a marker.
- Orig. 50m/2; transcribed as 50m/2. Çârgâh pitch sign (a) at the end of the grouping is written separately from the base level of the main grouping. TR-Iboa TRT.MD.d 466: 50m/2.
- 35.3 Orig. مَحْرَدِّةِ ; transcribed as مَرْرِيّةِ . The last hisâr sign (عَ) of the grouping is interpreted as nevâ (عَ) based on TR-Iütae 108 and TR-Iütae 109: مُرْرِيّة .
- Teslîm marking in H2 is based on teslîm section in H1, marked with asterisk sign (\*) at the beginning of div. 17.
- 39.3 Orig. مِثَهُمْ ; transcribed as مِثْمَاهُمْ . Cf. 17.3: مَرْمَهُمْ . TR-Iütae 107: مِثْمَهُمْ ; TR-Iütae 108: مِثْمَاهُ .
- 40.3 Orig.  $a_{\infty} = a_{\infty} = a$
- . دې تېرى: . Cf. 19.3 مې تېرى ئېرى تېرى . cf. 19.3 دې تېرى . دې تېرى . دې تېرى . دې تېرى . دې تېرى . دې تېرى .
- The division sign (:) is omitted by the scribe.
- Orig. ﴿مِسَمِ ; transcribed as مِسَمِ . Segâh (عَ) and tîz çârgâh (مِ) pitch signs are presumably added later by the original hand as a correction. The worn paper surface around tîz çârgâh sign indicates a physical intervention such as erasion of a pitch sign by a later hand. TR-Iütae 107, TR-Iütae 249[B], TR-Iboa TRT.MD.d 374: مِسَمِمُ ; TR-Iütae 108, TR-Iütae 109: مِسَمِمُ ; TR-Iboa TRT.MD.d 374: مُرْسَمِمُ .
- 54.1 Same case as 48.1.

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56.1	Same case as 48.1.
57.2	There is a thin vertical line before the grouping, which was possibly added by
	a later hand and may have served as a marker.
59.2	There is an ink stain above the grouping.
65.4	Orig. مرجمری; transcribed as "قریوشری" . Hüseynî pitch sign (ص) is added later above
	the divison sign (:) after the grouping probably by the original hand.
66.1	Orig. 💪 ; transcribed as 🚜 . TR-Iütae 107, TR-Iboa TRT.MD.d 374: 💪 ; TR-Iboa
	TRT.MD.d 466: 🌠 .
66.2	Orig. 🎣 ; transcribed as 🌾 . TR-Iütae 107, TR-Iboa TRT.MD.d 374: 🎣 .
80.2	Orig. "
	is transcribed as a grace note.
90.2	Same case as 80.2.

# **Consulted Concordances**

TR-Iüne 211-9, pp. 243–8; TR-Iütae 107, pp. 99–102; TR-Iütae 108, pp. 121–25; TR-Iütae 109, pp. 94–97; TR-Iütae 249[B], pp. 615–16; TR-Iboa TRT.MD.d 374, fols. 49v-51r; TR-Iboa TRT.MD.d 466, pp. 59–61.

S.D.