Critical Editions of Near Eastern Music Manuscripts

CMO1-VI/1.36

Māhūr semā^cī

Critical Report

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Māhūr semā^cī

Source TR-Iam EY_1537

Location P. 72, l. 4 – p. 73, l. 12

Makâm Mâhûr

Usûl Aksak Semâî Genre Saz Semâîsi

Attribution — Index Heading —

Work No. CMOi0416

Remarks

There is a small circle-shaped pencil mark on the left side of the heading of the piece, which was possibly used by a later hand as a marker.

The divs. 5–10 are marked as teslîm in TR-Iütae 108 and TR-Iütae 249[N]. The divs. 3–8 in H1 are repeated at divs. 33–38 in H3.

The usage of end cycle sign (\diamondsuit) and mīm letter (\uparrow) at the end of H4 are interpreted as a repetition based on concordances.

After the end of H4 on p. 73, the remaining spaces of the page (approx. 7 lines) is left blank by the scribe.

The piece is attributed to Gâzî Giray Hân in TMKlii.

Structure

H1 |: :|: 2(T) : 4 |: H2 12 2(T) : :|: H3 |: 6 :|: 2(T) : 8 H4 |: 4* :|: 4* :|: 2(T) :

Pitch Set



Notes on Transcription

^{*}sengîn semâî

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- The lām letter (x) added by a later hand above the end cycle sign (*) is interpreted as a repetition based on TR-Iütae 108, TR-Iütae 110, TR-Iütae 249[N] and TR-Iütae 249[A].
- 5.1 Orig. ﴿ أَنْ بَالْ بَالْمُ تَلَّى : TR-Iütae 108: أَنْ : TR-Iütae 110: بِسَ ; TR-Iütae 249[N]: مَنْ : TR-Iütae 249[A]: مُنْ : TR-Iütae 249[S]: مُنْ .
- Orig. ﴿مَنْ ; transcribed as مُرْمَرِّ . An alteration sign for mâhûr (مَنْ) is presumably omitted by the scribe based on 36.2 in H3: مَرْمُ .
- 6.4 Orig. مُرَّبُّهُ; transcibed as مُرِيَّبُهُ. An alteration sign for mâhûr (بَرَ) is presumably omitted by the scribe based on 36.4 in H3: مُرِيَّهُ مِي
- 7.2 Orig. بُوسِيِّر; transcribed as بُوسِيِّر. An alteration sign for mâhûr (شِ) is presumably omitted by the scribe based on some concordances. TR-Iütae 249[N]: بَرْبَةُ; TR-Iütae 249[A]: بَرْبَةُ.
- Bûselik () is recorded as segâh () in all rewritten teslîm sections in H2 (24.1), H3 (40.1) and H4 (50.1). Since all consulted concordances also uses segâh, the editor preferred to transcribe it as segâh. TR-Iütae 108, TR-Iütae 249[A], TR-Iütae 249[S]: ; TR-Iütae 110: ; TR-Iütae 249[N]: ;
- Orig. جيرية; transcribed as بَرِيَّةً. An alteration sign for mâhûr (يَّهُ) is presumably omitted by the scribe based on some concordances. TR-Iütae 110, TR-Iütae 249[N]: تَرِيُّةً ; TR-Iütae 249[A]: يَرِيُّةً .
- Orig. تَرْسُو ; transcribed as تَرْسُو . An alteration sign for mâhûr (تر) is presumably omitted by the scribe based on some concordances. TR-Iütae 110: وَتَرْسُونِ ; TR-Iütae 249[A]: تَرْسُرُونُ .
- 22.2.1 Segâh (**) is recorded as bûselik (**) in TR-Iütae 249[N] and TR-Iütae 249[A].
- The $l\bar{a}m$ letter ($_8$) above the end cycle sign ($_{ \ \circ \ }$) is interpreted as a repetition based on TR-Iütae 110 and TR-Iütae 249[N]. The letter is added presumably by the first hand based on the physical examination of the manuscript by the editor.
- The division sign (:) is either obscured by the binding or omitted by the scribe.
- 37.2 Orig. پُومِيْر; transcribed as پُومِيْر. An alteration sign for mâhûr (ټر) is presumably omitted by the scribe based on TR-Iütae 249[A]: پُومِیْر.

Consulted Concordances

TR-Iütae 108, pp. 35–36; TR-Iütae 110, pp. 14–15; TR-Iütae 249[N], p. 2508; TR-Iütae 249[A], pp. 2519-20; TR-Iütae 249[S], p. 2531; TMKlii, no. 042/2 [staff notation].

S.D.